

| CO                          | PO Number       | Description  | SF281 | Vendor  | Award Date | Dollar Amount |
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| <b>POSTED - May 2003</b>    |                 |  |       |   |            |               |
| <b>CARETHA G RICHARDSON</b> |                 |  |       |   |            |               |
|                             | 40-32KW-3-2788- | Cable, Network, and Labor costs associated with construction of Bldg B in Fort Collins, Colorado.  | CA    | COMTEL TECHNOLOGY INC.                          | 05/21/2003 | \$13,275      |
| <b>CHARLENE L LAMBERT</b>   |                 |  |       |   |            |               |
|                             | 40-VISA-3-2734- | Sony Vaio V505 Laptop as per attached  | C2    | COMPU CHOICE INC                                | 05/15/2003 | \$12,396      |
|                             | 43-6395-3-2822- | CISCO2620XM MID PERFORMANCE 10/100 ETHERNET ROUTER WITH CISCO IOS IP AS PER ATTACHED QUOTE #181761 TOTAL OF 9 EA   | CA    | CISCO SYSTEMS INC.                              | 05/28/2003 | \$19,705      |
| <b>CRAIG KING</b>           |                 |  |       |   |            |               |
|                             | 40-6395-3-2802- | 2003 HONDA ATV TRX350FE3   | CA    | VERNE'S   | 05/23/2003 | \$21,560      |
|                             | 40-VISA-3-2622- | 2003 Polaris Sportsman 400, 4WD ATV's, Installed front end crash bar and storage box.  | CA    | CORAL REEF MARINE CENTER, INC.                  | 05/06/2003 | \$20,910      |
|                             | 40-VISA-3-2655- | PUBLISHING A SCRAPIE ARTICLE IN THE SHEEP INDUSTRY NEWS AND THE ASI WEBSITE. FOR THE MONTHS OF NOV. 2002, AND MARCH & APRIL 2003.  | CA    | AMERICAN SHEEP INDUSTRY ASSOCIATION             | 05/08/2003 | \$15,496      |
|                             | 43-6395-3-2807- | Silver MS/Chromatography Service Plan contract/quote with e support covering ICQ Duo system with surveyor pump SS#LDU00238 for 1 year. BEGINNING JUNE 01, 2003 THROUGH MAY 30, 2004. | CP    | THERMOFINNIGAN                                  | 05/23/2003 | \$15,450      |
| <b>DENNIS G BARRY</b>       |                 |  |       |   |            |               |
|                             | 40-6395-3-2676- | CRESTLINER C1860VDC BOAT (18') WITH BULTIN 21 GALLON GAS TANK  | CA    | PACIFIC MARINE CENTER                           | 05/12/2003 | \$13,140      |
|                             | 43-6395-3-2656- | CONDUCT A ORGANIZATIONAL REVIEW OF THE FIELD STRUCTURE OF THE PERISHABLE AGRICULTURAL COMMODITIES ACT.   | CM    | HOLISTIC SOLUTIONS, INC                         | 05/08/2003 | \$16,000      |
|                             | 43-6395-3-2729- | Shackleton Site License for an estimated target audience of 100 USDA managers.   | CK    | LINKAGE, INC.                                   | 05/15/2003 | \$18,000      |
| <b>GLORIA J BENSON</b>      |                 |  |       |   |            |               |
|                             | 43-6395-3-2713- | #4 LPC TRAPS WITH LARGE PANS   | DA    | RANCHER'S SUPPLY CORP./LIVESTOCK PROTECTION CO. | 05/14/2003 | \$17,160      |
|                             | 43-6395-3-2736- | 03 HONDA ATV MODEL #TRX450FE3  | CK    | CHAMPION YAMAHA                                 | 05/15/2003 | \$24,145      |
|                             | 43-6395-3-2831- | 2003 FourTrax Foreman Rubicon, Hondo ATV, 500cc engine, with #2500 winch including installation  | CA    | AVE'S SPORT CENTER                              | 05/28/2003 | \$13,768      |
| <b>JAYNE M FROMMES</b>      |                 |  |       |   |            |               |

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| JOANNE MANN | 43-6395-3-2651- | 867061X xSeries 345 Server, 512MB RAM, Xeon 2.8GHz   | CF    | FUSION MICROSYSTEMS LLC       | 05/08/2003 | \$10,725      |
|             | 40-6395-3-2846- | Minolta Di450 Copier/Printer 45 Copies per minute 600 x 600 DPI 2-550 Sheer Universal Paper Drawer (8 1/2 x 11 to 11x17) Automatic Reversign Document Feeder Shipping Deliver Training Starter Toner PF-115 tandem drawer base with duplexing (2700 sheets 8 1/2 x 11 FN-106 Sing position stapler finisher NIC Network Interface card 10/100 Ethernet | CA    | FENTON'S OFFICE REPAIR        | 05/29/2003 | \$11,955      |
|             | 40-VISA-3-2649- | ENCLOSED IS CHECK # 1879 FOR PAYMENT OF PAST DUE INVOICES FOR RENTAL OF EQUIPMENT FOR THE END TASK FORCE   | DP    | UNITED RENTALS                | 05/08/2003 | \$12,410      |
|             | 40-VISA-3-2669- | ENCLOSED IS CHECK # 1881 FOR \$5400.00 FOR: (END-CCP#00038) REMOVE MANURE FROM THE WILLARD MAUST RANCH, 9490 EDISON AVENUE, CHINO, CA 91710.   | CA    | T. GUILLEN AND SONS           | 05/11/2003 | \$22,500      |
|             | 40-VISA-3-2707- | Minolta Di450 Copier/Printer 45 Copies per minute 600 x 600 DPI 2-550 Sheer Universal Paper Drawer (8 1/2 x 11 to 11x17) Automatic Reversign Document Feeder Shipping Deliver Training Starter Toner PF-115 tandem drawer base with duplexing (2700 sheets 8 1/2 x 11 FN-106 Sing position stapler finisher NIC Network Interface card 10/100 Ethernet | CA    | FENTON'S OFFICE REPAIR        | 05/14/2003 | \$11,955      |
|             | 40-VISA-3-2759- | 2003 Dodge Ram 1500 - Quad cab Pickup- Patriot Blue Pearl Coat - Vin#1D7HU18Z73J510379   | CP    | AUFFENBERG CHRYSLER OF HERRIN | 05/20/2003 | \$24,515      |
|             | 40-VISA-3-2761- | 2002 Chevrolet 1500 Ext Cab 4X4 Short Bed LS - 5.3L V8 Engine - Mileage 15,000 - Color: Blue/Silver - Accessories: Trailer Tow Pkg, Power windows & Lock, A/C, Front Tow Hooks - VIN# 2GCEK19T421312753  | DP    | MCCLANE MOTOR SALES INC       | 05/20/2003 | \$22,565      |
|             | 40-VISA-3-2762- | 2002 Dodge Ram 1500 Stock # P5798 VIN# 1D7HU18Z72J169077   | CP    | FLETCHER                      | 05/20/2003 | \$24,300      |
|             | 43-6395-3-2598- | PROVIDE 5,000 CORPORATE 1000 HID ACCESS CONTROL CARDS AD PER QUOTE DATED 4/24/03. PRICE INCLUDES FREIGHT   | DA    | COMMUNICATIONS RESOURCES INC. | 05/02/2003 | \$19,573      |

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|                          | 43-6395-3-2757- | PROVIDE ONE (1) TEMPORARY AGRICULTURAL COMMODITY GRADER FOR THE PERIOD BEGINNING (ESTIMATED) MAY 21, 2003 THROUGH JUNE 27, 2003. HOURS: 5:00 A.M. - 1:30 P.M. MONDAY THROUGH FRIDAY  | DP    | TALENT TREE                     | 05/20/2003 | \$19,269      |
|                          | 43-6395-3-2758- | PROVIDE ELECTRICAL SERVICES AS PER QUOTE WPE-2002-187 DATED 4/28/2003, ON BUILDING 634-F(WILDLIFE SERVICES OFFICES).   | CF    | WESTRN PACIFIC ELECTRIC         | 05/20/2003 | \$17,345      |
|                          | 43-6395-3-2766- | COMPAQ PROLIANT ML370 G3 XEON 2.8GHZ/512 MB DR TOWER SERVER ASSEMBLED WITH ADDITIONAL ITEMS AS PER QUOTE USDA-CQ-JM-FL DATED 5/15/03   | CF    | FUSION MICROSYSTEMS LLC         | 05/20/2003 | \$20,599      |
|                          | 43-6395-3-2860- | PROCESSED ORANGE JUICE; FLAT STANDARDS   | DA    | GREGTAG MACBETH                 | 05/30/2003 | \$12,000      |
| <b>MELISSA A WARRICK</b> |                 |  |       |                                 |            |               |
|                          | 40-VISA-3-2654- | A1330 DOUBLE CRESTED CORMORANTS BACKPACK TRANSMITTER PER ATTACHED SPECS  | CP    | ADVANCED TELEMETRY SYSTEMS INC. | 05/08/2003 | \$11,718      |
|                          | 40-VISA-3-2664- | REPAINT ARB WALLS AND CEILING  | CA    | L&R PAINTING                    | 05/09/2003 | \$24,970      |
|                          | 40-VISA-3-2738- | PTS-IR250 CUSTOM THERMAL IMAGING KIT SPECS PER QUOTE DATED 4-25-02   | CA    | PROTECH SECURITY SALES          | 05/16/2003 | \$13,089      |
| <b>SHEREE A JOHNSON</b>  |                 |  |       |                                 |            |               |
|                          | 40-6395-3-2625- | ADIX-APS-M PACKAGE 2/ACD, INCLUSIVE OF SPECIFICATIONS.; IX-12KTD-3 BLACK 12 BUTTON DISPLAY PHONES (11EA @ \$0).; IX-12ELK-3 BLACK 12 BUTTON EXPANSION MODULE (11EA @ \$0).; ABOVE REFLECTS 5 YEAR PARTS WARRANTY FOR ADIX.; INTEGRATION OF AVT CALL XPRESS NT.                         | DA    | ALLCOM OF WISCONSIN, INC.       | 05/06/2003 | \$10,935      |
|                          | 40-6395-3-2708- | Catalyst 6500 48-port 10/100/1000 Inline Power Module, RJ-45 Part# WS-X6148V-GE-TX=  | C4    | GLOBAL TECHNOLOGY RESOURCES INC | 05/14/2003 | \$16,692      |
|                          | 43-6395-3-2648- | Guns and Suppressors as quoted on Invoice #27282930 dated 04/15/03.  | DK    | JOHN'S GUNS                     | 05/07/2003 | \$12,430      |
|                          | 43-6395-3-2658- | 867061X xSeries 345 Server, 512MB RAM, Xeon 2.8GHz   | CF    | FUSION MICROSYSTEMS             | 05/09/2003 | \$10,969      |
|                          | 43-6395-3-2785- | MANURE REMOVAL FROM CEBE EGG RANCH (APPROX. YARDAGE = 400) 15434 FRUITVALE ROAD, VALLEY CENTER, CALIFORNIA 92082 TO LOCAL CITRUS GROVE OWNED BY JEROME AND NOEL STEHLY (12630 SANTA CATALINA ROAD, VALLEY CENTER, CA 92082. COST PER TRUCK = \$400 (COVERS TRUCKING, LOADER, LABORERS, | CA    | FLUEGGE EXCAVATION              | 05/22/2003 | \$10,800      |

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|                        | 43-6395-3-2858- | Provide one (1) clerk to do data entry, filing, answer phones, word processing, distributing mail, faxing. Estimated 120 days at \$18.20 PER HOUR = \$145.00 PER DAY. START DATE 06-02-03, HOURS 8:00-4:30 WITH 1/2 HOUR LUNCH, MORNING AND AFTERNOON BREAKS. HOLIDAYS WILL NOT BE PAID. | C1    | NEXPRO PERSONNEL SERVICES INC | 05/30/2003 | \$17,472      |
| <b>TAMARA M LANIER</b> | 40-6395-3-2621- | FACTORY NEW O320 B2B 160 HP ENGINE   | CA    | CUB CRAFTERS                  | 05/05/2003 | \$24,069      |